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BIB DATA SHEET

CONFIRMATION NO. 7532

| SERIAL NUM | MBER FILING OF | | | CLASS | | GROUP ART UNIT | | | ATTORNEY DOCKET | |
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| | | 02/28/2 | _ | 715 | | 1624 | | | PR60476USw | |
| RUL | | | E | | | | | | | |
| APPLICANTS Ronnie Maxwell Lawrence, Stevenage, UNITED KINGDOM; | | | | | | | | | | |
| ** CONTINUING DATA *********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/24/2006 | | | | | | | | | | |
| Foreign Priority claimed 35 USC 119(a-d) conditions met Yes No Verified and /MARK L BERCH/ Acknowledged Examiner's Signature | | | ☐ Met af Allowa | ter ince | STATE OR COUNTRY | | EETS TOT WINGS CLAI | | | INDEPENDENT CLAIMS |
| | | | Initials | | UNITED KINGDOM | | 0 | 9 | | 1 |
| ADDRESS | | | | | | | | | | |
| GLAXOSMITHKLINE CORPORATE INTELLECTUAL PROPERTY, MAI B482 FIVE MOORE DR., PO BOX 13398 RESEARCH TRIANGLE PARK, NC 27709-3398 UNITED STATES | | | | | | | | | | |
| TITLE | | | | | | | | | | |
| Process for the preparation of (1s, 4r)-cis-4-'2-amino-6chloro-9h-purin-yl!-2-cyclopentene-1- methanol | | | | | | | | | | |
| | EFFC: Authority has been siven in Daner | | | | | | ☐ All Fees | | | |
| | | | | | | | ☐ 1.16 Fees (Filing) | | | |
| FILING FEE RECEIVED | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| 900 | | | | | | ☐ 1.18 Fees (Issue) | | | | |
| | | | | | | | Other | | | |
| | | | | | | ☐ Credit | | | | |
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